

**Certificate of Notice Page 1 of 2**  
United States Bankruptcy Court  
Eastern District of Pennsylvania

In re:  
Jorge R Rosario  
Ipatia C Bueno  
Debtors

Case No. 18-14350-elf  
Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0313-2

User: Stacey  
Form ID: trc

Page 1 of 1  
Total Noticed: 1

Date Rcvd: Oct 15, 2018

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Oct 17, 2018.

14192584 +DiTech Financial LLC, c/o Rushmore Loan Management Services, L, P.O. Box 55004,  
Irvine, CA 92619-5004

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
NONE. TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Oct 17, 2018

Signature: /s/Joseph Speetjens

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**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on October 15, 2018 at the address(es) listed below:

BRAD J. SADEK on behalf of Joint Debtor Ipatia C Bueno brad@sadeklaw.com, bradsadek@gmail.com  
BRAD J. SADEK on behalf of Debtor Jorge R Rosario brad@sadeklaw.com, bradsadek@gmail.com  
JAMES KEVIN HANEY on behalf of Creditor BMO Harris Bank N.A. jhaney@wongfleming.com,  
cjackson@wongfleming.com,sshallow@wongfleming.com  
JEROME B. BLANK on behalf of Creditor Ditech Financial LLC paeb@fedphe.com  
KEVIN G. MCDONALD on behalf of Creditor Wilmington Savings Fund Society, FSB, d/b/a  
Christiana Trust, not individually but as trustee for Pretium Mortgage Acquisition Trust  
bkgroup@kmlawgroup.com  
KEVIN G. MCDONALD on behalf of Creditor Wilmington Savings Fund Society, FSB, et al.  
bkgroup@kmlawgroup.com  
THOMAS YOUNG.HAE SONG on behalf of Creditor Ditech Financial LLC paeb@fedphe.com  
United States Trustee USTPRegion03.PH.ECF@usdoj.gov  
WILLIAM C. MILLER, Esq. ecfemails@phl3trustee.com, philaecf@gmail.com

TOTAL: 9

2100 B (12/15)

## United States Bankruptcy Court

Eastern District of Pennsylvania  
Case No. 18-14350-elf  
Chapter 13

In re: Debtor(s) (including Name and Address)

Jorge R Rosario  
1356 Sunset Street  
Marcus Hook PA 19061

Ipatia C Bueno  
1356 Sunset Street  
Marcus Hook PA 19061

### NOTICE OF TRANSFER OF CLAIM OTHER THAN FOR SECURITY

The Claim No(s). listed below was/were filed or deemed filed under 11 U.S.C. § 1111(a) in this case by the alleged transferor. As evidence of the transfer of that claim, the transferee filed a Transfer of Claim Other than for Security in the clerk's office of this court on 10/15/2018.

#### Name and Address of Alleged Transferor(s):

Claim No. 8: DiTech Financial LLC, c/o Rushmore Loan Management Services, L, P.O.  
Box 55004, Irvine, CA 92619-2708

#### Name and Address of Transferee:

Wilmington Savings Fund Society, FSB, et al.  
c/o Rushmore Loan Management Services  
P.O. Box 55004  
Irvine, CA. 92919-2708

### -- DEADLINE TO OBJECT TO TRANSFER --

The alleged transferor(s) of the claim is hereby notified that objections must be filed with the court within twenty-one (21) days of the mailing of this notice. If no objection is timely received by the court, the transferee will be substituted as the original claimant without further order of the court.

Date: 10/17/18

Tim McGrath

**CLERK OF THE COURT**